

# Let 'er Snow

Sheboygan Falls Snowmobile Club  
PO Box 203  
Sheboygan Falls, WI 53085

September 2022

Dear Members,

I hope all of you had a great summer and wondering where did the time go? Colleen and I took a week and went to the National Hot Air Balloon competition in Iowa and a self-made tour along the Mississippi River. It was exciting, quiet and relaxing. Everything a vacation should be! We also had out-of-state family come for a week. It was great spending time with them and showing off so many great things we have in our part of the county and state.

I would like to thank all of you that are helping at the Sheboygan County Fair over Labor Day weekend. Thank you for your support. Also, "thank you" to Nick for getting us all organized and filling the available time slots. "Thanks" also to Rick Y for being in contact with the Fair personnel and helping to relay some of our thoughts and concerns – and suggestions for improving the grandstand gate-keeping task.

Our next fundraiser of the season will be a brat fry at the Mulder Craft Show on Saturday, September 17<sup>th</sup>. If you can help for a few hours, please contact Steve Hiers. We will also have a sign-up sheet at our September meeting.

Our first meeting of the new season will be on Tuesday, September 13<sup>th</sup> at Odyssey Fun Center, at 6:30 pm. Our board meeting will begin at 6:00pm. Please plan to attend and help us to kick off the new season. See you there.

Tim Sass  
President

Meeting Location

# Odyssey Fun Center

***Meetings: Board 6:00pm Member 6:30pm second Tuesday of each month***

**Committees Chairperson:**

|                            |                     |                         |
|----------------------------|---------------------|-------------------------|
| Let 'er Snow Newsletter:   | Nick Wilterdink     | Phone- 698-9182         |
| <b>Trail master:</b>       | <b>Rick Yurk</b>    | <b>Phone – 458-6958</b> |
| <b>Tucker Maintenance:</b> | <b>Tim Sass</b>     | <b>Phone – 467-6712</b> |
| <b>Food Pantry</b>         | <b>Lee Gumm</b>     |                         |
| <b>Fundraisers;</b>        | <b>Steve Heirs</b>  | <b>Phone – 467-8455</b> |
|                            | <b>Pam Theobald</b> | <b>Phone – 467-6518</b> |
| Club Ride:                 | Mary Holden         | Phone: 467-2340         |
| AWSC:                      | Mike Holden         | Phone: 467-2340         |

**Sheboygan Falls Snowmobile Association Board 2022-2023**

|                 |                 |                    |
|-----------------|-----------------|--------------------|
| President:      | Tim Sass        | Phone – 467 - 6712 |
| Vice President: | Steve Heirs     | Phone – 467- 8455  |
| Secretary:      | Nick Wilterdink | Phone - 698-9182   |
| Treasurer:      | Colleen Sass    | Phone – 467 - 6712 |
| Board Members:  | Rick Yurk       | Phone – 458 - 6958 |

***Reminder: we are aiming for Dues to be paid on or before the November meeting to allow members time to apply for trail passes.***

*Sheboygan Falls Snowmobile Association Membership Form*

|   |       |
|---|-------|
| <i>Season 2022-2023</i>   |       |
| <i>PO Box 203 Sheboygan Falls, WI 53085</i>   |       |
| <input type="checkbox"/> <i>Member Renewal</i> <input type="checkbox"/> <i>New Member</i> <b><i>Dues: \$30.00</i></b> |       |
| <i>NAME (Last, First):</i>  | _____ |
| <i>Spouse:</i>  | _____ |
| <i>STREET ADDRESS:</i>  |       |
| _____   |       |
| <i>Please Print</i>   |       |
| <i>CITY, STATE, ZIP:</i>  |       |
| _____   |       |

*Please Print*

**HOME PHONE:** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

*\*\*\*Please be sure to include complete address, **phone number , cell number and email address** so we may keep you informed as to upcoming events\*\*\**